

**THE STATE OF TEXAS §**  
**CITY OF BROWNSVILLE §**  
**COUNTY OF CAMERON §**

Sally Miniel Arroyo, At-large Commissioner "A"  
Ricardo Longoria, Jr., District Commissioner 1  
Carlos A. Cisneros, District Commissioner 3

Joseph A. Zavaletta, M.D., At-large Commissioner "B"  
David A. Betancourt, District Commissioner 2  
Ernesto L. De Leon, District Commissioner 4

Eddie Treviño, Jr., Mayor

**NOTICE OF PUBLIC MEETING OF THE  
CITY COMMISSION OF THE CITY OF BROWNSVILLE  
SUPPLEMENTAL AGENDA**

Pursuant to Chapter 551, Title 5 of the Texas Government Code, the Texas Open Meetings Act, notice is hereby given that the City Commission of the City of Brownsville, Texas, in accordance with Article V, Section 12, of the Charter of said City, will convene a **Regular Meeting**, on **Tuesday, October 19, 2004, at 6:00 P.M.**, respectively, in the Commission Chambers, on the Second Floor of the Brownsville City Hall – Federal Building, located at 1001 East Elizabeth Street, Brownsville, Cameron County, Texas, 78520.

\* \* \* \* \*

***ACTION ITEM:***

Consideration and **ACTION** on **FIRST READING** of **Ordinance Number 2004-1428** of the City of Brownsville, Texas, authorizing the approval of a note in the amount of nine hundred thousand dollars (\$900,000) to First National Bank, and the payment thereof; prescribing the form, terms, conditions, and resolving other matters incident and related to the issuance, sale, and delivery of the note.

\* \* \* \* \*

***PUBLIC COMMENT PERIOD:***      ***PLEASE NOTE:***

- ANY PERSON WITH BUSINESS BEFORE THE COMMISSION, NOT SCHEDULED ON THE AGENDA AS A **PUBLIC HEARING**, MAY SPEAK TO THE COMMISSION.
- "PUBLIC COMMENT FORMS" ARE LOCATED ON THE SECOND FLOOR AT THE ENTRANCE OF THE COMMISSION CHAMBERS.
- "PUBLIC COMMENT FORMS" MUST BE FILLED OUT AND PRESENTED TO THE CITY SECRETARY/STAFF FIFTEEN (15) MINUTES PRIOR TO THE MEETING.
- THERE IS A THREE (3)-MINUTE TIME LIMIT PER SPEAKER.
- THE SPEAKER MUST IDENTIFY BY NAME BEFORE SPEAKING.
- NO FORMAL ACTION CAN BE TAKEN.

\* \* \* \* \*

**ADJOURNMENT:**

**NOTE:** The City Commission of the City of Brownsville reserves the right to discuss any items in Executive Session whenever authorized under the Texas Open Meetings Act, Chapter 551, Title 5 of the Texas Government Code.

**NOTE:** The City of Brownsville does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the ADA Coordinator at 956/548-6037 (voice or Relay TX) by Monday, no later than 5:00 P.M., to make proper arrangements.

**By: Eddie Treviño, Jr.**  
**Mayor of the City of Brownsville**

**I certify that a copy of the October 19, 2004, Supplemental Agenda of item to be considered by the Brownsville City Commission was posted on the Bulletin Area at City Hall – Federal Building, on October 15, 2004. I further certify that the Supplemental Agenda was posted on the City’s website and can be downloaded by accessing: [www.cob.us/agendas.asp](http://www.cob.us/agendas.asp).**

  
\_\_\_\_\_  
**Inelda T. Garcia, City Secretary**

**I certify that the attached notice and Agenda of items to be considered by the City Commission were removed by me from the New City Hall bulletin areas on the \_\_\_\_\_ day of \_\_\_\_\_, 2004.**

\_\_\_\_\_  
**Name/Title**



# AGENDA REQUEST FORM

CITY COMMISSION MEETING DATE: 10/19/2004 ITEM NUMBER: \_\_\_\_\_  
 DEPT. MAKING REQUEST: Finance Department DATE SUBMITTED: 10/15/2004  
 CONTACT PERSON(S) NAME: Pete Gonzalez  
 PHONE: 956-548-6020 FAX: 956-546-1763 E-MAIL: peteg@cob.us

AGENDA CATEGORY: (TIME LIMIT)

EXECUTIVE SESSION     WORKSHOP     PRESENTATION     DISCUSSION

Length of Time Needed for The Item Above: 5 (minutes)

(No time limit)

CONSENT     PUBLIC HEARING     ACTION

AGENDA ITEM: (Attach back up material)

Consideration and action to approve Ordinance No. 2004-1428 of the City of Brownsville, Texas, authorizing the approval of a note in the amount of nine hundred thousand dollars (\$900,000) to First National Bank, and the payment thereof; prescribing the form, terms, conditions, and resolving other matters incident and related to the issuance, sale, and delivery of the note.

AGENDA ITEM HISTORY:  Second Reading     Tabled on \_\_\_\_\_     Discussed on \_\_\_\_\_  
 Pending Info Received     Other \_\_\_\_\_

FINANCIAL: Budgeted:  YES     NO     N/A

Grant/Matching Funds From:

STAFF RECOMMENDATION: (mark your selection)  Approve     Deny  
 Table for \_\_\_\_\_ weeks     Table Indefinitely     Other: \_\_\_\_\_

OTHER RECOMMENDATION: (Write in advisory board or committee name and recommendation if applicable)

ADMINISTRATIVE APPROVAL:  YES     NO  
 \_\_\_\_\_  
 City Manager