

**THE STATE OF TEXAS §**  
**CITY OF BROWNSVILLE §**  
**COUNTY OF CAMERON §**

Sally Miniel Arroyo, At-large Commissioner "A"  
Ricardo Longoria, Jr., District Commissioner 1  
Carlos A. Cisneros, District Commissioner 3

Ernie L. Hernandez, Jr., At-large Commissioner "B"  
David A. Betancourt, District Commissioner 2  
Ernesto L. De Leon, District Commissioner 4

Eddie Treviño, Jr., Mayor

**NOTICE OF SPECIAL MEETING OF THE  
CITY COMMISSION OF THE CITY OF BROWNSVILLE**

Pursuant to Chapter 551, Title 5 of the Texas Government Code, the Texas Open Meetings Act, notice is hereby given that the City Commission of the City of Brownsville, Texas, in accordance with Article V, Section 12, of the Charter of said City, will convene a **Special Meeting, on Thursday, June 09, 2005, at 5:00 P.M.** in the Commission Chambers, on the 2nd floor of the Brownsville City Hall – Federal Building, located at 1001 East Elizabeth Street, Brownsville, Cameron County, Texas, 78520.

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**PUBLIC HEARING:**

1. Public Hearing and **ACTION** on **FIRST READING** of **Ordinance Number 2005-1434**, amending the City of Brownsville Code of Ordinances by adding Chapter 83 entitled "Solid Waste Disposal Siting Provisions", specifying definitions, applicability of ordinance, location within the corporate city limits and extra-territorial jurisdiction where disposal of solid waste is allowed, enforcement provisions and providing for an effective date, providing for severability; and ordaining other provisions relating to the subject matter thereof. (Josh Ramirez – Health)

**NOTE:** The City Commission of the City of Brownsville reserves the right to discuss any items in Executive Session whenever authorized under the Texas Open Meetings Act, Chapter 551, Title 5 of the Texas Government Code.

**NOTE:** The City of Brownsville does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the ADA Coordinator at 956/548-6037 (voice or Relay TX) by Monday, no later than 5:00 P.M., to make proper arrangements.

**By: Eddie Treviño, Jr.**  
**Mayor of the City of Brownsville**

I certify that a copy of the **June 09, 2005, Agenda** of items to be considered by the **Brownsville City Commission** was posted on the **Bulletin Area** at **City Hall – Federal Building**, on **June 03, 2005**. I further certify that the **Agenda** was posted on the **City's website** and can be downloaded by accessing: [www.cob.us/agendas.asp](http://www.cob.us/agendas.asp).

  
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Estela Von Hatten, Interim City Secretary

I certify that the attached notice and agenda of items to be considered by the City Commission were removed by me from the New City Hall bulletin areas on the \_\_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
Name/Title